

# F - FSS Waiting List

## San Marcos Housing Authority

### Bedroom Size: ALL

Effective Date : 6/2/2025

#### Bedroom Size: 2

|        | Applicant#   | BR WT Points | Waiting List Date Time | Eligibility Y/N Date |          |       |  |  |  | Hsg Type   |
|--------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range                | Region               | Locality | EDHNS |  |  |  | H/C Access |
| 1      | 14054        | 2 1 0        | 09/26/24               | 09:46:00             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 2      | 18040        | 2 1 0        | 11/04/24               | 13:25:22             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 3      | 18119        | 2 1 0        | 04/08/25               | 17:05:52             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 4      | 17992        | 2 1 0        | 05/12/25               | 14:00:53             | N        |       |  |  |  | B          |
|        | Hays         | 0            | 0                      |                      |          |       |  |  |  | No         |

#### Bedroom Size: 3

|        | Applicant#   | BR WT Points | Waiting List Date Time | Eligibility Y/N Date |          |       |  |  |  | Hsg Type   |
|--------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range                | Region               | Locality | EDHNS |  |  |  | H/C Access |
| 1      | 18107        | 3 1 0        | 04/11/25               | 10:50:48             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 2      | 11206        | 3 1 0        | 04/23/25               | 17:00:52             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |

#### Bedroom Size: 4

|        | Applicant#   | BR WT Points | Waiting List Date Time | Eligibility Y/N Date |          |       |  |  |  | Hsg Type   |
|--------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range                | Region               | Locality | EDHNS |  |  |  | H/C Access |
| 1      | 17582        | 4 1 0        | 04/04/24               | 14:41:50             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 2      | 14228        | 4 1 0        | 08/26/24               | 15:32:21             | N        |       |  |  |  | B          |
|        | Hays         | 0            | 0                      |                      |          |       |  |  |  | No         |
| 3      | 18120        | 4 1 0        | 04/10/25               | 14:10:06             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 4      | 18108        | 4 1 0        | 04/17/25               | 12:20:22             | N        |       |  |  |  | B          |
|        |              | 0            | 0                      |                      |          |       |  |  |  | No         |
| 5      | 17978        | 4 1 0        | 04/28/25               | 09:52:59             | N        |       |  |  |  | B          |
|        | Hays         | 0            | 0                      |                      |          |       |  |  |  | No         |

#### Waiting List Recap by Bedroom Size

# F - FSS Waiting List

San Marcos Housing Authority

Effective Date : 6/2/2025

Bedroom Size: ALL

| Size             | 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6+BR | No BR | TOTAL |
|------------------|-----|-----|-----|-----|-----|-----|------|-------|-------|
| Elderly          | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Near Elderly     | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Handi/Disabled   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Single Fed Disp  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Family           | 0   | 0   | 4   | 2   | 5   | 0   | 0    | 0     | 11    |
|                  |     |     |     |     |     |     |      |       |       |
| Hispanic         | 0   | 0   | 1   | 2   | 4   | 0   | 0    | 0     | 7     |
| White            | 0   | 0   | 3   | 2   | 4   | 0   | 0    | 0     | 9     |
| Black            | 0   | 0   | 1   | 0   | 1   | 0   | 0    | 0     | 2     |
| Indian/Alaskan   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Asian            | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Pacific Islander | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Mixed            | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Other            | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |