

**F - FSS Waiting List**  
**San Marcos Housing Authority**  
**Bedroom Size: ALL**

Effective Date : 1/8/2025

**Bedroom Size: 2**

|        | Applicant#   | BR           | WT | Points | Waiting List Date | Time     | Eligibility Y/N | Date  |  |  |  |  |  | Hsg Type   |
|--------|--------------|--------------|----|--------|-------------------|----------|-----------------|-------|--|--|--|--|--|------------|
| County | Census Tract | Local Points |    |        | B-Range           | Region   | Locality        | EDHNS |  |  |  |  |  | H/C Access |
| 1      | 14054        | 2            | 1  | 0      | 09/26/24          | 09:46:00 | N               |       |  |  |  |  |  | B          |
|        |              | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |
| 2      | 18040        | 2            | 1  | 0      | 11/04/24          | 13:25:22 | N               |       |  |  |  |  |  | B          |
|        |              | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |

**Bedroom Size: 3**

|        | Applicant#   | BR           | WT | Points | Waiting List Date | Time     | Eligibility Y/N | Date  |  |  |  |  |  | Hsg Type   |
|--------|--------------|--------------|----|--------|-------------------|----------|-----------------|-------|--|--|--|--|--|------------|
| County | Census Tract | Local Points |    |        | B-Range           | Region   | Locality        | EDHNS |  |  |  |  |  | H/C Access |
| 1      | 18050        | 3            | 1  | 0      | 09/17/24          | 14:30:00 | N               |       |  |  |  |  |  | B          |
|        |              | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |
| 2      | 18058        | 3            | 1  | 0      | 10/21/24          | 16:27:08 | N               |       |  |  |  |  |  | B          |
|        | HAYS         | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |

**Bedroom Size: 4**

|        | Applicant#   | BR           | WT | Points | Waiting List Date | Time     | Eligibility Y/N | Date  |  |  |  |  |  | Hsg Type   |
|--------|--------------|--------------|----|--------|-------------------|----------|-----------------|-------|--|--|--|--|--|------------|
| County | Census Tract | Local Points |    |        | B-Range           | Region   | Locality        | EDHNS |  |  |  |  |  | H/C Access |
| 1      | 17582        | 4            | 1  | 0      | 04/04/24          | 14:41:50 | N               |       |  |  |  |  |  | B          |
|        |              | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |
| 2      | 17930        | 4            | 1  | 0      | 07/17/24          | 10:25:42 | N               |       |  |  |  |  |  | B          |
|        |              | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |
| 3      | 14228        | 4            | 1  | 0      | 08/26/24          | 15:32:21 | N               |       |  |  |  |  |  | B          |
|        | Hays         | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |
| 4      | 17937        | 4            | 1  | 0      | 08/29/24          | 16:00:58 | N               |       |  |  |  |  |  | B          |
|        |              | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |
| 5      | 17268        | 4            | 1  | 0      | 09/05/24          | 16:18:04 | N               |       |  |  |  |  |  | B          |
|        | HAYS         | 0            |    |        | 0                 |          |                 |       |  |  |  |  |  | No         |

**Waiting List Recap by Bedroom Size**

| Size             | 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6+BR | No BR | TOTAL |
|------------------|-----|-----|-----|-----|-----|-----|------|-------|-------|
| Elderly          | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Near Elderly     | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Handi/Disabled   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Single Fed Disp  | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Family           | 0   | 0   | 2   | 2   | 5   | 0   | 0    | 0     | 9     |
| Hispanic         | 0   | 0   | 0   | 2   | 3   | 0   | 0    | 0     | 5     |
| White            | 0   | 0   | 1   | 2   | 4   | 0   | 0    | 0     | 7     |
| Black            | 0   | 0   | 1   | 0   | 1   | 0   | 0    | 0     | 2     |
| Indian/Alaskan   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Asian            | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Pacific Islander | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Mixed            | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |
| Other            | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0     |