

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 4 | 15686 | 1 1 0 | 06/13/16 08:30:00 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 5 | 15730 | 1 1 0 | 06/13/16 08:36:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 6 | 15732 | 0 1 0 | 06/13/16 08:36:04 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 7 | 15750 | 1 1 0 | 06/13/16 08:36:05 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 8 | 15752 | 2 1 0 | 06/13/16 08:37:05 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 9 | 15759 | 2 1 0 | 06/13/16 08:38:03 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 10 | 15719 | 1 1 0 | 06/13/16 08:43:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 11 | 15721 | 1 1 0 | 06/13/16 08:43:03 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 12 | 15743 | 2 1 0 | 06/13/16 08:54:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 13 | 15744 | 4 1 0 | 06/13/16 08:54:03 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 14 | 15745 | 1 1 0 | 06/13/16 08:54:04 | N | | | | | | B |
| | | 0 | 0 | | | ED | | | | No |
| 15 | 15746 | 1 1 0 | 06/13/16 08:55:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 16 | 15747 | 1 1 0 | 06/13/16 08:55:02 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 17 | 15755 | 3 1 0 | 06/13/16 09:02:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 18 | 15761 | 3 1 0 | 06/13/16 09:05:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 19 | 14218 | 0 1 0 | 06/13/16 09:10:02 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 20 | 15828 | 1 1 0 | 06/13/16 09:54:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 21 | 15794 | 1 1 0 | 06/13/16 10:00:00 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 22 | 15832 | 0 1 0 | 06/13/16 10:11:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |

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|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 23 | 15848 | 0 1 0 | 06/13/16 11:17:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 24 | 15850 | 0 1 0 | 06/13/16 11:22:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 25 | 15838 | 3 1 0 | 06/13/16 12:15:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 26 | 15960 | 1 1 0 | 06/13/16 13:29:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 27 | 15792 | 1 1 0 | 06/13/16 13:38:02 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 28 | 11100 | 1 1 0 | 06/13/16 13:52:00 | N | | | | | | B |
| | Caldwell | 0 | 0 | | | | | | | No |
| 29 | 15799 | 3 1 0 | 06/13/16 13:58:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 30 | 15829 | 2 1 0 | 06/13/16 14:43:02 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 31 | 15815 | 0 1 0 | 06/13/16 14:46:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 32 | 15816 | 0 1 0 | 06/13/16 15:02:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 33 | 15817 | 1 1 0 | 06/13/16 15:07:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 34 | 15819 | 1 1 0 | 06/13/16 15:08:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 35 | 15821 | 0 1 0 | 06/13/16 15:32:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 36 | 15822 | 1 1 0 | 06/13/16 15:42:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 37 | 15823 | 0 1 0 | 06/13/16 15:42:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 38 | 15962 | 0 1 0 | 06/13/16 16:43:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 39 | 15864 | 3 1 0 | 06/14/16 11:36:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 40 | 15865 | 1 1 0 | 06/14/16 11:37:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 41 | 15866 | 3 1 0 | 06/14/16 11:46:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

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|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 42 | 15871 | 2 1 0 | 06/14/16 14:50:00 | N | | | | | | B |
| | Hays | 0 | 0 | | | | | | | No |
| 43 | 15873 | 3 1 0 | 06/14/16 15:32:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 44 | 12973 | 3 1 0 | 06/14/16 16:01:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 45 | 15875 | 2 1 0 | 06/14/16 16:04:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 46 | 15876 | 1 1 0 | 06/14/16 17:31:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 47 | 15877 | 2 1 0 | 06/14/16 19:27:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 48 | 15852 | 0 1 0 | 06/15/16 08:59:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 49 | 15859 | 0 1 0 | 06/15/16 13:15:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 50 | 15861 | 1 1 0 | 06/15/16 13:17:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 51 | 15862 | 1 1 0 | 06/15/16 13:17:02 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 52 | 15863 | 0 1 0 | 06/15/16 13:56:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 53 | 15878 | 1 1 0 | 06/15/16 14:15:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 54 | 15881 | 0 1 0 | 06/15/16 15:46:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 55 | 15884 | 0 1 0 | 06/16/16 08:58:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 56 | 15892 | 2 1 0 | 06/16/16 10:00:02 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 57 | 15888 | 0 1 0 | 06/16/16 13:53:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 58 | 15908 | 0 1 0 | 06/16/16 13:53:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 59 | 15979 | 2 1 0 | 06/16/16 14:41:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 60 | 15890 | 0 1 0 | 06/16/16 14:52:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

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| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 61 | 13382 | 2 1 0 | 06/20/16 09:46:00 | Y 06/20/16 | | | | | | B |
| | Caldwell | 0 | 0 | | | | | | | No |
| 62 | 15900 | 0 1 0 | 06/20/16 10:00:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 63 | 15897 | 0 1 0 | 06/20/16 10:34:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 64 | 15898 | 0 1 0 | 06/20/16 10:34:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 65 | 15912 | 2 1 0 | 06/21/16 10:31:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 66 | 15913 | 1 1 0 | 06/21/16 10:32:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 67 | 15915 | 0 1 0 | 06/21/16 13:31:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 68 | 15918 | 0 1 0 | 06/22/16 14:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 69 | 15919 | 1 1 0 | 06/23/16 13:35:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 70 | 15984 | 0 1 0 | 06/27/16 09:47:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 71 | 15986 | 0 1 0 | 06/27/16 11:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 72 | 15987 | 1 1 0 | 06/27/16 11:31:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 73 | 15989 | 0 1 0 | 06/27/16 13:09:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 74 | 15991 | 3 1 0 | 06/27/16 15:16:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 75 | 15992 | 0 1 0 | 06/27/16 15:43:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 76 | 15993 | 0 1 0 | 06/27/16 16:12:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 77 | 15994 | 0 1 0 | 06/27/16 17:23:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 78 | 15995 | 0 1 0 | 06/28/16 08:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 79 | 15996 | 0 1 0 | 06/28/16 10:36:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

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| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 80 | 15997 | 0 1 0 | 06/28/16 13:08:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 81 | 15998 | 0 1 0 | 06/28/16 13:18:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 82 | 15999 | 1 1 0 | 06/28/16 13:20:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 83 | 16000 | 0 1 0 | 06/28/16 14:38:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 84 | 16001 | 0 1 0 | 06/29/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 85 | 16002 | 1 1 0 | 06/29/16 10:00:01 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 86 | 16003 | 1 1 0 | 06/29/16 10:48:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 87 | 16004 | 0 1 0 | 06/29/16 10:57:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 88 | 16005 | 0 1 0 | 06/29/16 11:10:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 89 | 16006 | 0 1 0 | 06/29/16 11:12:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 90 | 16007 | 0 1 0 | 06/29/16 12:16:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 91 | 16009 | 0 1 0 | 06/29/16 13:50:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 92 | 16010 | 0 1 0 | 06/29/16 14:18:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 93 | 16008 | 0 1 0 | 06/29/16 14:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 94 | 16011 | 1 1 0 | 06/29/16 15:39:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 95 | 16012 | 0 1 0 | 06/29/16 16:38:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 96 | 16013 | 0 1 0 | 06/29/16 17:08:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 97 | 16014 | 0 1 0 | 06/29/16 17:25:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 98 | 16015 | 0 1 0 | 06/29/16 17:36:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

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| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 99 | 16016 | 0 1 0 | 06/30/16 09:24:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 100 | 16017 | 0 1 0 | 06/30/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 101 | 16018 | 0 1 0 | 06/30/16 10:10:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 102 | 16019 | 0 1 0 | 06/30/16 10:18:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 103 | 16020 | 0 1 0 | 06/30/16 11:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 104 | 16021 | 1 1 0 | 06/30/16 13:27:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 105 | 16022 | 0 1 0 | 06/30/16 14:28:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 106 | 16023 | 0 1 0 | 06/30/16 14:50:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 107 | 16025 | 0 1 0 | 06/30/16 15:50:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 108 | 16026 | 0 1 0 | 07/01/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 109 | 16027 | 0 1 0 | 07/01/16 10:32:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 110 | 16028 | 0 1 0 | 07/01/16 11:55:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 111 | 16030 | 0 1 0 | 07/01/16 12:10:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 112 | 16029 | 0 1 0 | 07/01/16 15:06:09 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 113 | 16033 | 0 1 0 | 07/05/16 08:53:00 | N | | | | | | B |
| | | 0 | 0 | | | ED | | | | No |
| 114 | 16031 | 0 1 0 | 07/05/16 08:55:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 115 | 16034 | 0 1 0 | 07/05/16 09:07:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 116 | 16035 | 0 1 0 | 07/05/16 09:52:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 117 | 16036 | 0 1 0 | 07/05/16 09:54:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |

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| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 118 | 16037 | 0 1 0 | 07/05/16 09:55:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 119 | 16038 | 0 1 0 | 07/05/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 120 | 16039 | 0 1 0 | 07/05/16 11:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 121 | 16040 | 0 1 0 | 07/05/16 15:50:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 122 | 16041 | 0 1 0 | 07/05/16 16:35:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 123 | 16042 | 0 1 0 | 07/05/16 17:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 124 | 16043 | 0 1 0 | 07/06/16 09:20:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 125 | 16044 | 0 1 0 | 07/06/16 10:20:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 126 | 16045 | 0 1 0 | 07/06/16 11:24:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 127 | 16046 | 0 1 0 | 07/06/16 17:29:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 128 | 16054 | 0 1 0 | 07/07/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 129 | 16055 | 0 1 0 | 07/07/16 10:00:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 130 | 16056 | 0 1 0 | 07/07/16 10:00:03 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 131 | 16057 | 0 1 0 | 07/07/16 11:30:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 132 | 16058 | 0 1 0 | 07/08/16 09:52:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 133 | 16060 | 0 1 0 | 07/08/16 11:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 134 | 16059 | 0 1 0 | 07/11/16 15:01:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 135 | 16061 | 0 1 0 | 07/11/16 17:26:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 136 | 16074 | 0 1 0 | 07/12/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |

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| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 137 | 16075 | 0 1 0 | 07/12/16 13:03:00 | N | | | | | | B |
| | | 0 | 0 | | | ED | | | | No |
| 138 | 16076 | 0 1 0 | 07/12/16 13:35:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 139 | 16077 | 0 1 0 | 07/12/16 14:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 140 | 16078 | 0 1 0 | 07/12/16 14:45:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 141 | 16080 | 0 1 0 | 07/12/16 14:54:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 142 | 16081 | 0 1 0 | 07/12/16 15:46:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 143 | 16082 | 0 1 0 | 07/12/16 15:52:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 144 | 16079 | 0 1 0 | 07/12/16 16:45:03 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 145 | 16083 | 0 1 0 | 07/13/16 10:20:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 146 | 16084 | 0 1 0 | 07/13/16 16:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 147 | 16091 | 0 1 0 | 07/14/16 10:12:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 148 | 16092 | 0 1 0 | 07/14/16 16:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 149 | 16093 | 2 1 0 | 07/15/16 10:40:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 150 | 16094 | 0 1 0 | 07/18/16 09:04:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 151 | 16095 | 0 1 0 | 07/18/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 152 | 16096 | 0 1 0 | 07/18/16 10:00:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 153 | 16097 | 0 1 0 | 07/18/16 10:00:03 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 154 | 16098 | 0 1 0 | 07/18/16 10:00:04 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 155 | 16099 | 0 1 0 | 07/18/16 11:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 156 | 16100 | 0 1 0 | 07/18/16 13:20:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 157 | 16101 | 0 1 0 | 07/20/16 14:52:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 158 | 16102 | 0 1 0 | 07/21/16 12:40:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 159 | 16103 | 0 1 0 | 07/21/16 12:40:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 160 | 16104 | 0 1 0 | 07/21/16 12:40:03 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 161 | 16105 | 0 1 0 | 07/21/16 14:55:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 162 | 16106 | 0 1 0 | 07/21/16 16:43:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 163 | 16146 | 0 1 0 | 07/22/16 15:38:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 164 | 16128 | 0 1 0 | 07/25/16 16:42:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 165 | 16107 | 0 1 0 | 07/26/16 12:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 166 | 16108 | 0 1 0 | 07/27/16 17:55:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 167 | 16109 | 0 1 0 | 07/28/16 14:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 168 | 16110 | 0 1 0 | 07/28/16 14:01:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 169 | 16111 | 0 1 0 | 07/28/16 16:18:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 170 | 16112 | 0 1 0 | 07/29/16 09:16:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 171 | 16113 | 0 1 0 | 07/29/16 09:36:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 172 | 16114 | 0 1 0 | 07/29/16 09:56:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 173 | 16115 | 0 1 0 | 07/29/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 174 | 16116 | 0 1 0 | 07/29/16 10:15:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 175 | 16117 | 0 1 0 | 07/29/16 11:58:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 176 | 16118 | 0 1 0 | 08/01/16 08:20:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 177 | 16119 | 0 1 0 | 08/01/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 178 | 16120 | 0 1 0 | 08/01/16 10:00:01 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 179 | 16121 | 0 1 0 | 08/01/16 10:42:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 180 | 16122 | 0 1 0 | 08/01/16 12:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 181 | 16123 | 0 1 0 | 08/01/16 13:07:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 182 | 16124 | 0 1 0 | 08/01/16 13:25:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 183 | 16125 | 0 1 0 | 08/02/16 16:05:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 184 | 16126 | 0 1 0 | 08/03/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 185 | 16127 | 0 1 0 | 08/03/16 14:47:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 186 | 16129 | 0 1 0 | 08/04/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 187 | 16131 | 0 1 0 | 08/08/16 10:15:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 188 | 16132 | 3 1 0 | 08/08/16 14:20:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 189 | 16130 | 0 1 0 | 08/09/16 10:55:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 190 | 16133 | 0 1 0 | 08/09/16 13:03:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 191 | 16134 | 0 1 0 | 08/10/16 11:38:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 192 | 16135 | 0 1 0 | 08/10/16 13:21:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 193 | 16136 | 0 1 0 | 08/10/16 13:22:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 194 | 16137 | 0 1 0 | 08/10/16 14:06:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 195 | 16138 | 0 1 0 | 08/11/16 09:10:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 196 | 16139 | 0 1 0 | 08/11/16 12:18:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 197 | 16140 | 0 1 0 | 08/11/16 14:05:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 198 | 16141 | 0 1 0 | 08/11/16 14:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 199 | 16142 | 0 1 0 | 08/11/16 15:49:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 200 | 16143 | 0 1 0 | 08/11/16 16:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 201 | 16144 | 0 1 0 | 08/12/16 10:46:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 202 | 16145 | 0 1 0 | 08/12/16 10:46:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 203 | 16147 | 0 1 0 | 08/15/16 12:25:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 204 | 16148 | 0 1 0 | 08/16/16 10:08:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 205 | 16156 | 0 1 0 | 08/17/16 08:35:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 206 | 16157 | 0 1 0 | 08/17/16 15:28:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 207 | 16158 | 0 1 0 | 08/17/16 15:28:01 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 208 | 16159 | 0 1 0 | 08/17/16 15:28:02 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 209 | 16172 | 0 1 0 | 08/18/16 13:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 210 | 16174 | 0 1 0 | 08/18/16 17:10:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 211 | 16175 | 0 1 0 | 08/19/16 10:42:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 212 | 16176 | 0 1 0 | 08/22/16 09:13:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 213 | 16177 | 0 1 0 | 08/22/16 12:41:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 214 | 16178 | 0 1 0 | 08/22/16 15:10:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 215 | 16179 | 0 1 0 | 08/23/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 216 | 16180 | 0 1 0 | 08/23/16 10:18:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 217 | 16181 | 0 1 0 | 08/23/16 13:38:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 218 | 16182 | 0 1 0 | 08/24/16 10:25:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 219 | 16183 | 2 1 0 | 08/24/16 12:10:00 | N | | | | | | B |
| | Hays | 0 | 0 | | | | | | | No |
| 220 | 16184 | 0 1 0 | 08/24/16 14:15:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 221 | 16185 | 0 1 0 | 08/25/16 09:17:00 | Y 08/25/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 222 | 16186 | 0 1 0 | 08/25/16 09:19:00 | Y 08/25/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 223 | 16187 | 0 1 0 | 08/25/16 13:12:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 224 | 16188 | 0 1 0 | 08/25/16 15:51:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 225 | 16190 | 0 1 0 | 08/26/16 09:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 226 | 16189 | 0 1 0 | 08/26/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 227 | 16191 | 1 1 0 | 08/26/16 11:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 228 | 16194 | 0 1 0 | 08/26/16 12:05:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 229 | 16195 | 0 1 0 | 08/29/16 09:53:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 230 | 16196 | 4 1 0 | 08/29/16 11:15:00 | N | | | | | | B |
| | Hays | 0 | 0 | | | | | | | No |
| 231 | 16197 | 0 1 0 | 08/30/16 10:41:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 232 | 16198 | 0 1 0 | 08/30/16 12:01:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 233 | 16200 | 0 1 0 | 08/31/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 234 | 16199 | 0 1 0 | 08/31/16 12:53:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 235 | 16201 | 0 1 0 | 09/01/16 15:27:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 236 | 16202 | 0 1 0 | 09/06/16 11:00:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 237 | 16203 | 0 1 0 | 09/06/16 11:23:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 238 | 16204 | 3 1 0 | 09/06/16 11:24:00 | N | | | | | | B |
| | Caldwell | 0 | 0 | | | | | | | No |
| 239 | 16234 | 0 1 0 | 09/06/16 14:25:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 240 | 16235 | 0 1 0 | 09/06/16 15:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 241 | 16236 | 0 1 0 | 09/06/16 15:50:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 242 | 16237 | 3 1 0 | 09/09/16 12:00:00 | Y | | | | | | B |
| | Hays | 0 | 0 | | | | | | | No |
| 243 | 16238 | 0 1 0 | 09/13/16 13:48:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 244 | 16239 | 0 1 0 | 09/19/16 14:36:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 245 | 16240 | 0 1 0 | 09/19/16 16:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 246 | 16241 | 0 1 0 | 09/20/16 09:14:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 247 | 16242 | 0 1 0 | 09/20/16 09:30:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 248 | 16243 | 0 1 0 | 09/20/16 12:01:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 249 | 16245 | 0 1 0 | 09/22/16 13:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 250 | 16244 | 0 1 0 | 09/22/16 16:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 251 | 16246 | 0 1 0 | 09/23/16 12:46:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 252 | 16248 | 0 1 0 | 09/26/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 253 | 16249 | 0 1 0 | 09/26/16 10:02:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 254 | 16247 | 0 1 0 | 09/26/16 12:53:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 255 | 16250 | 0 1 0 | 09/26/16 14:28:00 | N | | | | | | B |
| | | 0 | 0 | | | ED | | | | No |
| 256 | 16251 | 0 1 0 | 09/27/16 10:53:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 257 | 16252 | 0 1 0 | 09/28/16 10:55:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 258 | 16275 | 0 1 0 | 09/28/16 13:48:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 259 | 16253 | 0 1 0 | 09/28/16 14:15:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 260 | 16254 | 0 1 0 | 09/28/16 14:16:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 261 | 16276 | 0 1 0 | 09/28/16 16:08:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 262 | 16277 | 0 1 0 | 09/30/16 10:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 263 | 16278 | 0 1 0 | 10/06/16 10:40:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 264 | 16279 | 2 1 0 | 10/06/16 12:00:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 265 | 16286 | 0 1 0 | 10/07/16 08:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 266 | 16281 | 0 1 0 | 10/10/16 10:03:00 | N | | | | | | B |
| | | 0 | 0 | | | ED | | | | No |
| 267 | 16282 | 0 1 0 | 10/10/16 13:25:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 268 | 16283 | 0 1 0 | 10/11/16 10:26:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 269 | 16284 | 0 1 0 | 10/11/16 14:05:00 | N | | | | | | B |
| | | 0 | 0 | | | ED | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | | H/C Access |
| 270 | 16285 | 0 1 0 | 10/13/16 09:50:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 271 | 16287 | 0 1 0 | 10/13/16 13:13:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 272 | 16300 | 0 1 0 | 10/14/16 11:39:00 | N | | | | | | | B |
| | | 0 | 0 | | | E | | | | | No |
| 273 | 16301 | 0 1 0 | 10/17/16 10:50:00 | N | | | | | | | B |
| | | 0 | 0 | | | E | | | | | No |
| 274 | 16302 | 0 1 0 | 10/17/16 14:52:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 275 | 16303 | 0 1 0 | 10/17/16 16:35:00 | N | | | | | | | B |
| | | 0 | 0 | | | E | | | | | No |
| 276 | 16304 | 0 1 0 | 10/18/16 11:10:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 277 | 16305 | 0 1 0 | 10/19/16 11:41:00 | N | | | | | | | B |
| | | 0 | 0 | | | D | | | | | No |
| 278 | 16306 | 0 1 0 | 10/24/16 10:00:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 279 | 16307 | 0 1 0 | 10/25/16 13:04:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 280 | 16308 | 0 1 0 | 10/25/16 13:04:02 | Y 10/25/16 | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 281 | 16309 | 0 1 0 | 10/26/16 10:40:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 282 | 16310 | 0 1 0 | 10/26/16 12:57:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 283 | 16311 | 0 1 0 | 10/26/16 16:13:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 284 | 16312 | 0 1 0 | 10/27/16 15:12:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 285 | 16320 | 0 1 0 | 10/28/16 10:10:00 | Y 10/28/16 | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 286 | 16321 | 0 1 0 | 10/31/16 10:53:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 287 | 16322 | 0 1 0 | 10/31/16 13:15:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 288 | 16324 | 0 1 0 | 10/31/16 14:24:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 289 | 16323 | 0 1 0 | 10/31/16 15:32:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 290 | 16325 | 0 1 0 | 11/02/16 14:45:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 291 | 16327 | 0 1 0 | 11/07/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 292 | 16328 | 0 1 0 | 11/07/16 10:00:01 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 293 | 16326 | 0 1 0 | 11/07/16 16:27:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 294 | 16329 | 0 1 0 | 11/09/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 295 | 16330 | 0 1 0 | 11/09/16 13:38:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 296 | 16331 | 0 1 0 | 11/10/16 11:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 297 | 16340 | 0 1 0 | 11/15/16 11:48:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 298 | 16341 | 0 1 0 | 11/17/16 13:23:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 299 | 16342 | 0 1 0 | 11/17/16 14:35:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 300 | 16343 | 0 1 0 | 11/17/16 16:20:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 301 | 16344 | 0 1 0 | 11/21/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 302 | 16345 | 0 1 0 | 11/21/16 11:56:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 303 | 16358 | 0 1 0 | 11/25/16 14:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 304 | 16357 | 0 1 0 | 11/28/16 15:23:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 305 | 16359 | 0 1 0 | 11/30/16 10:40:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 306 | 16360 | 0 1 0 | 11/30/16 13:03:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 307 | 16361 | 0 1 0 | 11/30/16 13:54:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date Time | Eligibility Y/N Date | | | | | | Hsg Type |
|------------|--------------|--------------|------------------------|----------------------|----------|-------|--|--|--|------------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | H/C Access |
| 308 | 16362 | 0 1 0 | 12/01/16 12:58:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 309 | 16363 | 0 1 0 | 12/05/16 13:28:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 310 | 16364 | 0 1 0 | 12/07/16 16:45:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 311 | 16374 | 0 1 0 | 12/11/16 09:25:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 312 | 16375 | 0 1 0 | 12/12/16 11:50:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 313 | 16376 | 0 1 0 | 12/13/16 10:00:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 314 | 16377 | 0 1 0 | 12/13/16 11:30:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 315 | 16384 | 0 1 0 | 12/15/16 12:45:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 316 | 16385 | 0 1 0 | 12/27/16 09:48:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 317 | 16386 | 0 1 0 | 12/27/16 15:36:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 318 | 16387 | 0 1 0 | 12/28/16 08:50:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 319 | 16388 | 0 1 0 | 12/28/16 12:05:00 | N | | | | | | B |
| | | 0 | 0 | | | D | | | | No |
| 320 | 16389 | 0 1 0 | 12/28/16 14:40:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 321 | 16390 | 0 1 0 | 12/29/16 08:47:00 | N | | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 322 | 16391 | 0 1 0 | 12/29/16 10:03:00 | N | | | | | | B |
| | | 0 | 0 | | | EDH | | | | No |
| 323 | 16419 | 0 1 0 | 12/29/16 13:24:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 324 | 16408 | 0 1 0 | 12/30/16 12:02:00 | N | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 325 | 15728 | 1 1 0 | 06/05/17 04:42:00 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 326 | 15757 | 1 1 0 | 08/07/17 08:37:07 | Y 06/13/16 | | | | | | B |
| | | 0 | 0 | | | E | | | | No |

B - Section 8 Waiting List

San Marcos Housing Authority

Effective Date : 1/7/2021

Section 8

| Applicant# | | VS WT Points | Waiting List Date | Time | Eligibility Y/N Date | | | | | | | Hsg Type |
|------------|--------------|--------------|-------------------|----------|----------------------|-------|--|--|--|--|------------|----------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | | | | | H/C Access | |
| 327 | 15754 | 2 1 0 | 02/12/18 | 09:01:00 | N | | | | | | | B |
| | | 0 | 0 | | | EDH | | | | | | No |
| 328 | 15775 | 1 1 0 | 02/20/18 | 09:19:00 | Y 06/13/16 | | | | | | | B |
| | | 0 | 0 | | | E | | | | | | No |
| 329 | 15778 | 1 1 0 | 04/18/18 | 09:34:00 | Y 06/13/16 | | | | | | | B |
| | | 0 | 0 | | | E | | | | | | No |
| 330 | 11912 | 3 1 0 | 07/14/18 | 12:33:00 | N | | | | | | | B |
| | HAYS | | 0 | | | | | | | | | No |
| | SM105 | | | | | | | | | | | |
| 331 | 15961 | 0 1 0 | 08/31/18 | 13:49:00 | N | | | | | | | B |
| | | 0 | 0 | | | EDH | | | | | | No |
| 332 | 17216 | 3 1 0 | 11/04/20 | 08:25:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | | No |
| 333 | 16662 | 3 1 0 | 11/23/20 | 09:38:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | | No |
| 334 | 17234 | 1 1 0 | 12/08/20 | 12:26:05 | N | | | | | | | B |
| | | 0 | 0 | | | EDH | | | | | | No |
| 335 | 17243 | 1 1 0 | 12/28/20 | 09:00:07 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | | No |
| 336 | 17245 | 1 1 0 | 01/06/21 | 14:02:35 | N | | | | | | | B |
| | | 0 | 0 | | | EDH | | | | | | No |

Waiting List Recap by Voucher Size

| Size | 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6+BR | No BR | TOTAL |
|-------------------------|-----|-----|-----|-----|-----|-----|------|-------|-------|
| Elderly | 49 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 65 |
| Near Elderly | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Handi/Disabled | 37 | 10 | 2 | 1 | 1 | 0 | 0 | 0 | 51 |
| Single Fed Disp | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family | 199 | 19 | 12 | 14 | 1 | 0 | 0 | 0 | 245 |
| | | | | | | | | | |
| Hispanic | 119 | 6 | 6 | 10 | 1 | 0 | 0 | 0 | 142 |
| White | 164 | 15 | 7 | 12 | 1 | 0 | 0 | 0 | 199 |
| Black | 95 | 21 | 8 | 3 | 1 | 0 | 0 | 0 | 128 |
| Indian/Alaskan | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Asian | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mixed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |