

AGENDA

- I.**
  - A. Call to Order**
  
  - B. Roll Call**
  
  - C. Acknowledge Posting of Meeting Notice**
  
- II. Public Comment (3 Minutes)**
  
- III. Approval of Minutes**
  - A. February 26, 2019**
  
- IV. Occupancy Reports – March 2019**
  - A. LIH**
  - B. Section 8**
  - C. STV**
  
- V. New Business**
  - A. Election of Officers – Public Housing**
    - 1. Board Chairperson
    - 2. Board Vice-Chairperson
    - 3. Secretary Appointment
  - B. Authorize Check Writing Authority**
  - C. Whisper Oaks Report**
  
- VI. Director’s Report:**
  - A. CDBG-DR Status**
  
- VII. Commissioners Report**
  
- VIII. Adjournment**