

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 0

| # | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|--------|------------|--------------|----|--------------|-------------------|----------|-----------------|------|----------|------------|----------|
| County | | Census Tract | | Local Points | B-Range | Region | Locality | | EDHNS | H/C Access | |
| 1 | 16856 | 0 | 1 | 0 | 09/24/18 | 10:40:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |

Bedroom Size: 1

| # | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|--------|------------|--------------|----|--------------|-------------------|----------|-----------------|------|----------|------------|----------|
| County | | Census Tract | | Local Points | B-Range | Region | Locality | | EDHNS | H/C Access | |
| 1 | 15270 | 1 | 1 | 0 | 10/22/14 | 13:57:43 | N | | | | B |
| | | 0 | | | 0 | | | | E | | No |
| 2 | 15308 | 1 | 1 | 0 | 01/21/15 | 16:26:17 | N | | | | B |
| | | 0 | | | 0 | | | | D | | No |
| 3 | 15404 | 1 | 1 | 0 | 04/15/15 | 13:15:43 | N | | | | B |
| | Travis | 0 | | | 0 | | | | | | No |
| 4 | 15457 | 1 | 1 | 0 | 07/06/15 | 11:39:26 | N | | | | B |
| | Hays | 0 | | | 0 | | | | D | | No |
| 5 | 14899 | 1 | 1 | 0 | 08/24/15 | 10:15:01 | N | | | | B |
| | Caldwell | 0 | | | 0 | | | | | | No |
| 6 | 15620 | 1 | 1 | 0 | 03/01/16 | 17:38:50 | N | | | | B |
| | Caldwell | 0 | | | 0 | | | | E | | No |
| 7 | 15680 | 1 | 1 | 0 | 05/23/16 | 10:31:36 | N | | | | B |
| | Travis | 0 | | | 0 | | | | | | No |
| 8 | 15967 | 1 | 1 | 0 | 06/21/16 | 11:42:23 | N | | | | B |
| | Hays | 0 | | | 0 | | | | D | | No |
| 9 | 16211 | 1 | 1 | 0 | 08/22/16 | 12:55:27 | N | | | | B |
| | Hays | 0 | | | 0 | | | | E | | No |
| 10 | 14067 | 1 | 1 | 0 | 09/29/16 | 11:15:47 | N | | | | B |
| | Harris | 0 | | | 0 | | | | | | No |
| 11 | 15103 | 1 | 1 | 0 | 10/03/16 | 12:57:26 | N | | | | B |
| | Hays | 0 | | | 0 | | | | E | | No |
| 12 | 16296 | 1 | 1 | 0 | 10/17/16 | 10:59:51 | N | | | | B |
| | Travis | 0 | | | 0 | | | | E | | No |
| 13 | 16297 | 1 | 1 | 0 | 10/17/16 | 15:49:06 | N | | | | B |
| | Travis | 0 | | | 0 | | | | | | No |
| 14 | 16335 | 1 | 1 | 0 | 10/31/16 | 10:53:13 | N | | | | B |
| | Hays | 0 | | | 0 | | | | D | | No |
| 15 | 16338 | 1 | 1 | 0 | 11/17/16 | 16:30:37 | N | | | | B |
| | Travis | 0 | | | 0 | | | | | | No |
| 16 | 16352 | 1 | 1 | 0 | 11/21/16 | 16:10:37 | N | | | | B |
| | Hays | 0 | | | 0 | | | | | | No |

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| # | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|--------|------------|--------------|----|--------------|-------------------|----------|-----------------|------|----------|-------|------------|
| County | | Census Tract | | Local Points | B-Range | Region | Locality | | EDHNS | | H/C Access |
| 17 | 16370 | 1 | 1 | 0 | 11/28/16 | 10:50:49 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 18 | 16365 | 1 | 1 | 0 | 11/28/16 | 14:30:20 | N | | | | B |
| | Nueces | | | 0 | 0 | | | | | | No |
| 19 | 16371 | 1 | 1 | 0 | 11/30/16 | 13:05:16 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 20 | 16373 | 1 | 1 | 0 | 12/01/16 | 12:55:57 | N | | | | B |
| | Travis | | | 0 | 0 | | | | | | No |
| 21 | 16372 | 1 | 1 | 0 | 12/05/16 | 13:05:10 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 22 | 14645 | 1 | 1 | 0 | 12/08/16 | 11:45:12 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 23 | 16394 | 1 | 1 | 0 | 12/19/16 | 15:45:16 | N | | | | B |
| | Travis | | | 0 | 0 | | | | E | | No |
| 24 | 10834 | 1 | 1 | 0 | 12/22/16 | 10:59:02 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 25 | 16411 | 1 | 1 | 0 | 01/12/17 | 16:00:35 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 26 | 16418 | 1 | 1 | 0 | 01/18/17 | 10:55:01 | N | | | | B |
| | Hays | | | 0 | 0 | | | | E | | No |
| 27 | 16417 | 1 | 1 | 0 | 01/18/17 | 14:20:15 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 28 | 16416 | 1 | 1 | 0 | 01/18/17 | 14:25:17 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 29 | 16415 | 1 | 1 | 0 | 01/18/17 | 16:30:32 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 30 | 16414 | 1 | 1 | 0 | 01/19/17 | 15:55:26 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 31 | 10933 | 1 | 1 | 0 | 01/23/17 | 12:52:48 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 32 | 16424 | 1 | 1 | 0 | 01/26/17 | 09:52:07 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 33 | 16431 | 1 | 1 | 0 | 01/26/17 | 11:50:46 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 34 | 16432 | 1 | 1 | 0 | 02/01/17 | 09:45:57 | N | | | | B |
| | Hays | | | 0 | 0 | | | | E | | No |
| 35 | 16433 | 1 | 1 | 0 | 02/09/17 | 14:26:16 | N | | | | B |
| | Caldwell | | | 0 | 0 | | | | E | | No |

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|------------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|--|--|--|--|------------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | | | H/C Access |
| 36 | 16448 | 1 | 1 | 0 | 02/21/17 | 09:08:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | E | | | | | No |
| 37 | 16449 | 1 | 1 | 0 | 02/21/17 | 15:55:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 38 | 16450 | 1 | 1 | 0 | 02/22/17 | 17:25:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | E | | | | | No |
| 39 | 16451 | 1 | 1 | 0 | 02/23/17 | 13:56:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 40 | 16452 | 1 | 1 | 0 | 02/24/17 | 11:03:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 41 | 16453 | 1 | 1 | 0 | 02/27/17 | 10:30:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 42 | 16455 | 1 | 1 | 0 | 03/02/17 | 12:35:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 43 | 16454 | 1 | 1 | 0 | 03/03/17 | 16:40:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | E | | | | | No |
| 44 | 16443 | 1 | 1 | 0 | 03/06/17 | 11:55:00 | N | | | | | | | F |
| | | 0 | | | 0 | | | | | | | | | No |
| 45 | 16460 | 1 | 1 | 0 | 03/07/17 | 11:31:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 46 | 15062 | 1 | 1 | 0 | 03/09/17 | 11:37:00 | N | | | | | | | B |
| | Hays | 0 | | | 0 | | | | D | | | | | No |
| 47 | 16463 | 1 | 1 | 0 | 03/10/17 | 09:15:48 | N | | | | | | | B |
| | | 0 | | | 0 | | | | D | | | | | No |
| 48 | 16464 | 1 | 1 | 0 | 03/10/17 | 10:17:01 | N | | | | | | | B |
| | | 0 | | | 0 | | | | E | | | | | No |
| 49 | 12369 | 1 | 1 | 0 | 03/10/17 | 11:46:00 | N | | | | | | | B |
| | Hays | 0 | | | 0 | 06 | | | ED | | | | | No |
| 50 | 12628 | 1 | 1 | 0 | 03/13/17 | 09:48:00 | N | | | | | | | B |
| | Hays | 0 | | | 0 | 06 | | | E | | | | | No |
| 51 | 16472 | 1 | 1 | 0 | 03/15/17 | 12:35:07 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 52 | 16473 | 1 | 1 | 0 | 03/16/17 | 11:38:13 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 53 | 14656 | 1 | 1 | 0 | 03/17/17 | 11:40:00 | N | | | | | | | B |
| | Hays | 0 | | | 0 | | | | E | | | | | No |
| 54 | 16475 | 1 | 1 | 0 | 03/20/17 | 16:05:04 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |

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|------------|--------------|--------------|----------|-------------------|----------|-----------------|------------|----------|-------|----------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | H/C Access | | | |
| 55 | 16479 | 1 1 0 | 03/21/17 | 11:15:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 56 | 15026 | 1 1 0 | 03/21/17 | 17:10:00 | N | | | | | B |
| | Hays | 0 | 0 | | | | D | | | No |
| 57 | 16484 | 1 1 0 | 03/27/17 | 09:20:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 58 | 16486 | 1 1 0 | 03/27/17 | 11:50:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 59 | 16496 | 1 1 0 | 03/31/17 | 11:00:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 60 | 16494 | 1 1 0 | 04/03/17 | 13:38:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 61 | 16495 | 1 1 0 | 04/04/17 | 09:50:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 62 | 16505 | 1 1 0 | 04/04/17 | 13:12:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 63 | 16506 | 1 1 0 | 04/04/17 | 17:15:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 64 | 16499 | 1 1 0 | 04/05/17 | 14:03:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 65 | 16501 | 1 1 0 | 04/07/17 | 11:52:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 66 | 16520 | 1 1 0 | 04/17/17 | 09:10:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 67 | 16519 | 1 1 0 | 04/17/17 | 12:25:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 68 | 16509 | 1 1 0 | 04/17/17 | 16:40:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 69 | 16508 | 1 1 0 | 04/19/17 | 14:25:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 70 | 16516 | 1 1 0 | 04/20/17 | 12:40:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 71 | 16515 | 1 1 0 | 04/24/17 | 12:55:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 72 | 16521 | 1 1 0 | 04/25/17 | 15:30:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 73 | 16523 | 1 1 0 | 05/01/17 | 13:30:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |

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|------------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|--|--|------------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | H/C Access |
| 74 | 16530 | 1 | 1 | 0 | 05/04/17 | 14:30:00 | N | | | | | B |
| Hays | | 0 | | | 0 | | | | D | | | No |
| 75 | 16533 | 1 | 1 | 0 | 05/09/17 | 10:15:00 | N | | | | | B |
| | | 0 | | | 0 | | | | E | | | No |
| 76 | 16534 | 1 | 1 | 0 | 05/09/17 | 11:00:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 77 | 16548 | 1 | 1 | 0 | 05/16/17 | 14:10:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 78 | 16540 | 1 | 1 | 0 | 05/16/17 | 14:35:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 79 | 16541 | 1 | 1 | 0 | 05/17/17 | 16:45:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 80 | 16560 | 1 | 1 | 0 | 05/20/17 | 11:40:00 | N | | | | | B |
| | | 0 | | | 0 | | | | D | | | No |
| 81 | 16546 | 1 | 1 | 0 | 05/22/17 | 10:45:00 | N | | | | | B |
| | | 0 | | | 0 | | | | E | | | No |
| 82 | 16545 | 1 | 1 | 0 | 05/22/17 | 11:40:00 | N | | | | | B |
| | | 0 | | | 0 | | | | E | | | No |
| 83 | 16565 | 1 | 1 | 0 | 05/24/17 | 09:00:00 | N | | | | | B |
| | | 0 | | | 0 | | | | E | | | No |
| 84 | 16564 | 1 | 1 | 0 | 05/24/17 | 10:50:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 85 | 16559 | 1 | 1 | 0 | 05/26/17 | 10:55:00 | N | | | | | B |
| | | 0 | | | 0 | | | | E | | | No |
| 86 | 16553 | 1 | 1 | 0 | 05/31/17 | 10:29:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 87 | 16551 | 1 | 1 | 0 | 05/31/17 | 12:20:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 88 | 16572 | 1 | 1 | 0 | 06/02/17 | 10:00:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 89 | 16571 | 1 | 1 | 0 | 06/05/17 | 12:30:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 90 | 13743 | 1 | 1 | 0 | 06/08/17 | 13:20:00 | N | | | | | B |
| Hays | | 0 | | | 0 | | | | E | | | Yes |
| 91 | 16570 | 1 | 1 | 0 | 06/13/17 | 15:45:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 92 | 16574 | 1 | 1 | 0 | 06/20/17 | 12:25:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |

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|------------|--------------|------------------------|----------------------|--------|--------------|--------------|---------|--------|----------|-------|------------|
| | | | | | | | | | | | H/C Access |
| 93 | 16573 | 1 1 0 | 06/21/17 09:40:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 94 | 16576 | 1 1 0 | 06/26/17 12:30:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 95 | 16583 | 1 1 0 | 07/05/17 09:05:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | EDH | | No |
| 96 | 14879 | 1 1 0 | 07/11/17 12:20:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 97 | 16585 | 1 1 0 | 07/11/17 16:15:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 98 | 16586 | 1 1 0 | 07/12/17 10:20:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 99 | 16587 | 1 1 0 | 07/12/17 14:50:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 100 | 16599 | 1 1 0 | 07/18/17 14:15:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 101 | 16403 | 1 1 0 | 07/20/17 15:25:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | ED | | No |
| 102 | 16590 | 1 1 0 | 07/24/17 14:04:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 103 | 16591 | 1 1 0 | 07/24/17 17:20:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 104 | 12742 | 1 1 0 | 07/31/17 08:45:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 105 | 16605 | 1 1 0 | 08/02/17 14:00:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 106 | 16617 | 1 1 0 | 08/03/17 17:05:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 107 | 16614 | 1 1 0 | 08/14/17 12:22:15 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 108 | 16610 | 1 1 0 | 08/15/17 11:50:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |
| 109 | 13337 | 1 1 0 | 08/16/17 13:45:00 | N | | | | | | | B |
| | HAYS | 0 | 0 | | | | | | | | No |
| 110 | 16620 | 1 1 0 | 08/17/17 13:20:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | E | | No |
| 111 | 16622 | 1 1 0 | 08/21/17 11:25:00 | N | | | | | | | B |
| | | 0 | 0 | | | | | | | | No |

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| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | H/C Access | | | |
| 112 | 16623 | 1 1 0 | 08/21/17 | 15:45:00 | N | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 113 | 16624 | 1 1 0 | 08/23/17 | 16:00:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 114 | 16630 | 1 1 0 | 08/24/17 | 09:00:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 115 | 14796 | 1 1 0 | 08/30/17 | 14:05:00 | N | | | | | B |
| | Hays | 0 | 0 | | | E | | | | No |
| 116 | 16628 | 1 1 0 | 08/31/17 | 17:42:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 117 | 12413 | 1 1 0 | 09/01/17 | 10:00:00 | N | | | | | B |
| | Hays | 0 | 0 | | | D | | | | No |
| 118 | 16639 | 1 1 0 | 09/07/17 | 11:30:00 | N | | | | | B |
| | | 0 | 0 | | | E | | | | No |
| 119 | 16637 | 1 1 0 | 09/07/17 | 15:40:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 120 | 16641 | 1 1 0 | 09/07/17 | 16:54:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 121 | 16652 | 1 1 0 | 09/11/17 | 12:30:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 122 | 16650 | 1 1 0 | 09/11/17 | 13:47:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 123 | 16651 | 1 1 0 | 09/12/17 | 14:27:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 124 | 16721 | 1 1 0 | 09/25/17 | 08:08:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 125 | 15337 | 1 1 0 | 09/25/17 | 10:00:00 | N | | | | | B |
| | Hays | 0 | 0 | | | D | | | | No |
| 126 | 16666 | 1 1 0 | 10/03/17 | 12:25:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 127 | 16665 | 1 1 0 | 10/09/17 | 17:25:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 128 | 15239 | 1 1 0 | 10/20/17 | 09:30:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 129 | 16676 | 1 1 0 | 10/25/17 | 10:10:49 | N | | | | | F |
| | | 0 | 0 | | | E | | | | No |
| 130 | 16673 | 1 1 0 | 10/27/17 | 11:36:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |

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Bedroom Size: 1

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|-----|------------|--------------|----|--------------|-------------------|----------|-----------------|------|----------|-------|------------|
| | County | Census Tract | | Local Points | B-Range | Region | | | | | H/C Access |
| 131 | 16685 | 1 | 1 | 0 | 11/15/17 | 11:55:00 | N | | | | B |
| | | | | 0 | 0 | | | | D | | No |
| 132 | 16693 | 1 | 1 | 0 | 11/22/17 | 09:40:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 133 | 16692 | 1 | 1 | 0 | 11/28/17 | 14:17:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 134 | 11906 | 1 | 1 | 0 | 12/04/17 | 15:30:00 | N | | | | B |
| | Hays | | | 0 | 0 | | | | | | No |
| 135 | 16701 | 1 | 1 | 0 | 12/11/17 | 17:00:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 136 | 16703 | 1 | 1 | 0 | 12/12/17 | 15:15:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 137 | 16705 | 1 | 1 | 0 | 12/18/17 | 10:20:00 | N | | | | B |
| | | | | 0 | 0 | | | | D | | No |
| 138 | 16710 | 1 | 1 | 0 | 12/18/17 | 10:50:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 139 | 14373 | 1 | 1 | 0 | 12/27/17 | 15:50:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 140 | 16708 | 1 | 1 | 0 | 01/02/18 | 15:35:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 141 | 16723 | 1 | 1 | 0 | 02/05/18 | 09:25:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 142 | 16724 | 1 | 1 | 0 | 02/06/18 | 09:25:00 | N | | | | B |
| | | | | 0 | 0 | | | | E | | No |
| 143 | 16217 | 1 | 1 | 0 | 02/07/18 | 11:15:00 | N | | | | B |
| | Hays | | | 0 | 0 | | | | E | | No |
| 144 | 16722 | 1 | 1 | 0 | 02/07/18 | 15:50:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 145 | 14128 | 1 | 1 | 0 | 02/26/18 | 17:20:00 | N | | | | F |
| | | | | 0 | 0 | | | | E | | No |
| 146 | 16733 | 1 | 1 | 0 | 03/06/18 | 10:00:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 147 | 16735 | 1 | 1 | 0 | 03/06/18 | 10:02:00 | N | | | | B |
| | | | | 0 | 0 | | | | | | No |
| 148 | 16740 | 1 | 1 | 0 | 03/06/18 | 12:00:00 | N | | | | B |
| | | | | 0 | 0 | | | | D | | No |
| 149 | 15069 | 1 | 1 | 0 | 03/13/18 | 17:42:00 | N | | | | B |
| | Hays | | | 0 | 0 | | | | E | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 1

| Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|------------|--------------|--------------|----------|-------------------|----------|-----------------|------------|----------|-------|----------|
| County | Census Tract | Local Points | B-Range | Region | Locality | EDHNS | H/C Access | | | |
| 150 | 12370 | 1 1 0 | 03/14/18 | 13:15:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 151 | 16751 | 1 1 0 | 03/15/18 | 10:50:00 | N | | | | | B |
| | | 0 | 0 | | | | D | | | No |
| 152 | 16743 | 1 1 0 | 03/19/18 | 13:05:00 | N | | | | | B |
| | | 0 | 0 | | | | D | | | No |
| 153 | 16742 | 1 1 0 | 03/23/18 | 10:00:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 154 | 16745 | 1 1 0 | 03/28/18 | 13:40:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 155 | 16746 | 1 1 0 | 03/29/18 | 11:30:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 156 | 16762 | 1 1 0 | 04/09/18 | 15:50:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 157 | 13706 | 1 1 0 | 04/12/18 | 13:30:00 | N | | | | | B |
| | Hays | 0 | 0 | | | | E | | | No |
| 158 | 16761 | 1 1 0 | 04/17/18 | 11:30:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 159 | 16779 | 1 1 0 | 04/18/18 | 17:00:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 160 | 15983 | 1 1 0 | 04/23/18 | 15:20:00 | N | | | | | B |
| | | 0 | 0 | | | | D | | | No |
| 161 | 16770 | 1 1 0 | 04/30/18 | 11:30:00 | N | | | | | B |
| | | 0 | 0 | | | | D | | | No |
| 162 | 16765 | 1 1 0 | 05/02/18 | 10:45:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 163 | 16766 | 1 1 0 | 05/02/18 | 14:30:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 164 | 16783 | 1 1 0 | 05/14/18 | 13:30:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |
| 165 | 13473 | 1 1 0 | 05/15/18 | 10:15:00 | N | | | | | B |
| | HAYS | 0 | 0 | | | | E | | | No |
| 166 | 12722 | 1 1 0 | 05/16/18 | 15:55:00 | N | | | | | B |
| | Hays | 0 | 0 | | | | E | | | No |
| 167 | 16785 | 1 1 0 | 05/17/18 | 11:30:00 | N | | | | | B |
| | | 0 | 0 | | | | E | | | No |
| 168 | 16790 | 1 1 0 | 05/18/18 | 12:00:00 | N | | | | | B |
| | | 0 | 0 | | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 1

| Applicant# | BR WT Points | Waiting List Date Time | Eligibility Y/N Date | Locality | EDHNS | Hsg Type |
|------------|--------------|------------------------|----------------------|----------|-------|------------|
| County | Census Tract | Local Points | B-Range | Region | | H/C Access |
| 169 | 16758 | 1 1 0 | 05/23/18 15:15:00 | N | | B |
| | | 0 | 0 | | D | No |
| 170 | 12747 | 1 1 0 | 05/24/18 12:15:00 | N | | B |
| | Hays | 0 | 0 | | D | No |
| 171 | 16796 | 1 1 0 | 05/31/18 13:15:00 | N | | B |
| | | 0 | 0 | | E | No |
| 172 | 16797 | 1 1 0 | 06/14/18 09:35:00 | N | | B |
| | | 0 | 0 | | D | No |
| 173 | 16798 | 1 1 0 | 06/15/18 11:10:00 | N | | B |
| | | 0 | 0 | | | No |
| 174 | 16799 | 1 1 0 | 06/19/18 10:20:00 | N | | B |
| | | 0 | 0 | | | No |
| 175 | 16802 | 1 1 0 | 06/20/18 13:10:00 | N | | B |
| | | 0 | 0 | | D | Yes |
| 176 | 16806 | 1 1 0 | 06/22/18 09:45:00 | N | | B |
| | | 0 | 0 | | E | No |
| 177 | 16805 | 1 1 0 | 06/25/18 13:30:00 | N | | B |
| | | 0 | 0 | | | No |
| 178 | 16807 | 1 1 0 | 06/27/18 12:05:00 | N | | B |
| | | 0 | 0 | | E | No |
| 179 | 16808 | 1 1 0 | 07/02/18 17:05:00 | N | | B |
| | | 0 | 0 | | | No |
| 180 | 16812 | 1 1 0 | 07/05/18 14:30:22 | N | | B |
| | | 0 | 0 | | E | No |
| 181 | 16810 | 1 1 0 | 07/05/18 14:40:00 | N | | B |
| | | 0 | 0 | | | No |
| 182 | 16811 | 1 1 0 | 07/09/18 13:30:10 | N | | B |
| | | 0 | 0 | | E | No |
| 183 | 16813 | 1 1 0 | 07/12/18 10:00:00 | N | | B |
| | | 0 | 0 | | E | No |
| 184 | 16824 | 1 1 0 | 07/13/18 11:05:00 | N | | B |
| | | 0 | 0 | | | No |
| 185 | 16817 | 1 1 0 | 07/23/18 10:10:00 | N | | B |
| | | 0 | 0 | | E | No |
| 186 | 16819 | 1 1 0 | 07/26/18 10:35:00 | N | | B |
| | | 0 | 0 | | E | No |
| 187 | 16833 | 1 1 0 | 08/13/18 11:45:00 | N | | B |
| | | 0 | 0 | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 1

| | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | | | | | | Hsg Type |
|--------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|--|--|--|------------|----------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | | H/C Access | |
| 188 | 16832 | 1 | 1 | 0 | 08/16/18 | 16:15:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 189 | 16836 | 1 | 1 | 0 | 08/20/18 | 10:58:26 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 190 | 16854 | 1 | 1 | 0 | 08/27/18 | 10:20:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | D | | | | | No |
| 191 | 16841 | 1 | 1 | 0 | 08/28/18 | 10:30:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 192 | 16848 | 1 | 1 | 0 | 09/05/18 | 12:30:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 193 | 16852 | 1 | 1 | 0 | 09/19/18 | 16:00:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | E | | | | | No |
| 194 | 16847 | 1 | 1 | 0 | 09/20/18 | 15:00:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 195 | 14896 | 1 | 1 | 0 | 09/27/18 | 09:30:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | E | | | | | No |

Bedroom Size: 2

| | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | | | | | | Hsg Type |
|--------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|--|--|--|------------|----------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | | H/C Access | |
| 1 | 16405 | 2 | 1 | 0 | 12/29/16 | 13:25:09 | N | | | | | | | B |
| | Hays | 0 | | | 0 | | | | | | | | | No |
| 2 | 16407 | 2 | 1 | 0 | 01/05/17 | 11:45:34 | N | | | | | | | B |
| | Comal | 0 | | | 0 | | | | | | | | | No |
| 3 | 16446 | 2 | 1 | 0 | 02/21/17 | 12:00:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | EDH | | | | | No |
| 4 | 16459 | 2 | 1 | 0 | 03/07/17 | 11:20:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 5 | 16466 | 2 | 1 | 0 | 03/13/17 | 14:56:38 | N | | | | | | | B |
| | | 0 | | | 0 | | | | D | | | | | No |
| 6 | 16468 | 2 | 1 | 0 | 03/13/17 | 16:38:21 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 7 | 16503 | 2 | 1 | 0 | 04/10/17 | 13:13:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 8 | 16511 | 2 | 1 | 0 | 04/17/17 | 15:35:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 9 | 16510 | 2 | 1 | 0 | 04/18/17 | 17:40:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 2

| Applicant# | | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | | | | | | Hsg Type |
|------------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|---|--|--|------------|----------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | | H/C Access | |
| 10 | 16536 | 2 | 1 | 0 | 05/09/17 | 15:30:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 11 | 16562 | 2 | 1 | 0 | 05/16/17 | 10:15:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 12 | 16556 | 2 | 1 | 0 | 06/01/17 | 14:00:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 13 | 13997 | 2 | 1 | 0 | 07/26/17 | 13:33:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 14 | 11297 | 2 | 1 | 0 | 07/27/17 | 09:00:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 15 | 16619 | 2 | 1 | 0 | 08/09/17 | 16:25:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 16 | 16621 | 2 | 1 | 0 | 08/18/17 | 08:48:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 17 | 16627 | 2 | 1 | 0 | 08/22/17 | 14:35:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 18 | 16634 | 2 | 1 | 0 | 08/22/17 | 15:10:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 19 | 15605 | 2 | 1 | 0 | 08/30/17 | 15:00:00 | N | | | | | | | B |
| | Hays | 0 | | | 0 | | | | | | | | | No |
| 20 | 16638 | 2 | 1 | 0 | 09/07/17 | 12:35:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 21 | 16654 | 2 | 1 | 0 | 09/11/17 | 16:20:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 22 | 16664 | 2 | 1 | 0 | 10/11/17 | 13:22:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 23 | 12450 | 2 | 1 | 0 | 10/17/17 | 16:00:00 | N | | | | | | | B |
| | HAYS | 0 | | | 0 | | | | | D | | | | No |
| 24 | 16677 | 2 | 1 | 0 | 10/23/17 | 14:30:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 25 | 16679 | 2 | 1 | 0 | 10/30/17 | 11:50:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 26 | 16681 | 2 | 1 | 0 | 11/07/17 | 10:00:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 27 | 16683 | 2 | 1 | 0 | 11/07/17 | 13:23:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |
| 28 | 16686 | 2 | 1 | 0 | 11/15/17 | 14:05:00 | N | | | | | | | B |
| | | 0 | | | 0 | | | | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 2

| | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | | | | | | | Hsg Type |
|----|------------|--------------|----|--------------|-------------------|----------|-----------------|-------|--|---|--|--|--|--|------------|
| | County | Census Tract | | Local Points | B-Range | Region | Locality | EDHNS | | | | | | | H/C Access |
| 29 | 13226 | 2 | 1 | 0 | 11/29/17 | 09:10:00 | N | | | | | | | | B |
| | Hays | | | 0 | 0 | | | | | | | | | | No |
| 30 | 16690 | 2 | 1 | 0 | 11/30/17 | 08:40:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 31 | 15572 | 2 | 1 | 0 | 11/30/17 | 15:25:00 | N | | | | | | | | B |
| | Hays | | | 0 | 0 | | | | | | | | | | No |
| 32 | 16698 | 2 | 1 | 0 | 12/04/17 | 15:00:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 33 | 16697 | 2 | 1 | 0 | 12/07/17 | 12:35:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 34 | 16704 | 2 | 1 | 0 | 12/12/17 | 10:30:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 35 | 16711 | 2 | 1 | 0 | 01/02/18 | 13:45:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 36 | 11674 | 2 | 1 | 0 | 01/17/18 | 09:40:00 | N | | | | | | | | B |
| | Hays | | | 0 | 0 | | | | | | | | | | No |
| 37 | 16712 | 2 | 1 | 0 | 01/17/18 | 17:50:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 38 | 16713 | 2 | 1 | 0 | 01/22/18 | 09:23:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 39 | 16261 | 2 | 1 | 0 | 01/24/18 | 17:35:00 | N | | | | | | | | B |
| | Hays | | | 0 | 0 | | | | | | | | | | No |
| 40 | 16718 | 2 | 1 | 0 | 01/29/18 | 16:00:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 41 | 10032 | 2 | 1 | 0 | 01/31/18 | 09:50:00 | N | | | | | | | | B |
| | Hays | | | 0 | 0 | | | | | | | | | | No |
| 42 | 16717 | 2 | 1 | 0 | 01/31/18 | 11:00:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 43 | 16729 | 2 | 1 | 0 | 02/05/18 | 12:15:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 44 | 11778 | 2 | 1 | 0 | 02/05/18 | 14:14:00 | N | | | | | | | | B |
| | Hays | | | 0 | 0 | | | | | | | | | | No |
| 45 | 16731 | 2 | 1 | 0 | 02/09/18 | 11:30:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |
| 46 | 16732 | 2 | 1 | 0 | 02/20/18 | 11:05:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | D | | | | | No |
| 47 | 16728 | 2 | 1 | 0 | 02/27/18 | 10:30:00 | N | | | | | | | | B |
| | | | | 0 | 0 | | | | | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 2

| # | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|--------|------------|--------------|----|--------------|-------------------|----------|-----------------|------|----------|-------|------------|
| County | | Census Tract | | Local Points | B-Range | Region | Locality | | EDHNS | | H/C Access |
| 48 | 16730 | 2 | 1 | 0 | 02/28/18 | 16:30:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 49 | 16739 | 2 | 1 | 0 | 03/06/18 | 10:25:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 50 | 16477 | 2 | 1 | 0 | 03/06/18 | 14:20:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 51 | 16183 | 2 | 1 | 0 | 03/07/18 | 11:50:00 | N | | | | F |
| | Hays | 0 | | | 0 | | | | | | No |
| 52 | 16750 | 2 | 1 | 0 | 03/12/18 | 15:09:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 53 | 16747 | 2 | 1 | 0 | 03/15/18 | 11:50:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 54 | 14496 | 2 | 1 | 0 | 03/20/18 | 15:00:00 | N | | | | B |
| | Hays | 0 | | | 0 | | | | | | No |
| 55 | 16775 | 2 | 1 | 0 | 04/03/18 | 13:50:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 56 | 16767 | 2 | 1 | 0 | 04/04/18 | 09:40:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 57 | 16763 | 2 | 1 | 0 | 04/10/18 | 11:20:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 58 | 16458 | 2 | 1 | 0 | 04/11/18 | 15:10:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 59 | 16694 | 2 | 1 | 0 | 05/02/18 | 12:00:00 | N | | | | B |
| | | 0 | | | 0 | | | | D | | No |
| 60 | 16280 | 2 | 1 | 0 | 05/03/18 | 14:20:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 61 | 16789 | 2 | 1 | 0 | 05/21/18 | 12:15:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 62 | 16804 | 2 | 1 | 0 | 06/04/18 | 10:11:00 | N | | | | B |
| | | 0 | | | 0 | | | | E | | No |
| 63 | 16803 | 2 | 1 | 0 | 06/11/18 | 10:50:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 64 | 16800 | 2 | 1 | 0 | 06/19/18 | 17:00:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 65 | 16823 | 2 | 1 | 0 | 07/19/18 | 12:10:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 66 | 16821 | 2 | 1 | 0 | 07/27/18 | 09:05:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 2

| Applicant# | | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | | | | Hsg Type |
|------------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|--|--|------------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | H/C Access |
| 67 | 16822 | 2 | 1 | 0 | 07/27/18 | 13:55:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 68 | 16434 | 2 | 1 | 0 | 08/05/18 | 08:40:00 | N | | | | | B |
| | Hays | 0 | | | 0 | | | | D | | | No |
| 69 | 16850 | 2 | 1 | 0 | 08/18/18 | 12:30:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 70 | 15130 | 2 | 1 | 0 | 08/21/18 | 08:35:00 | N | | | | | B |
| | Hays | 0 | | | 0 | | | | | | | No |
| 71 | 15804 | 2 | 1 | 0 | 08/22/18 | 16:42:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 72 | 16851 | 2 | 1 | 0 | 08/23/18 | 12:30:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 73 | 11797 | 2 | 1 | 0 | 09/04/18 | 16:15:00 | N | | | | | B |
| | | 0 | | | 0 | | | | D | | | No |
| 74 | 14799 | 2 | 1 | 0 | 09/12/18 | 11:15:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 75 | 13811 | 2 | 1 | 0 | 09/19/18 | 11:00:00 | N | | | | | B |
| | Hays | 0 | | | 0 | | | | | | | No |
| 76 | 16860 | 2 | 1 | 0 | 09/20/18 | 13:15:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 77 | 16857 | 2 | 1 | 0 | 09/28/18 | 11:00:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |

Bedroom Size: 3

| Applicant# | | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | | | | Hsg Type |
|------------|--------------|--------------|----|--------|-------------------|----------|-----------------|----------|-------|--|--|------------|
| County | Census Tract | Local Points | | | B-Range | Region | | Locality | EDHNS | | | H/C Access |
| 1 | 16522 | 3 | 1 | 0 | 05/01/17 | 12:40:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 2 | 16531 | 3 | 1 | 0 | 05/08/17 | 12:00:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 3 | 16555 | 3 | 1 | 0 | 05/31/17 | 09:35:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 4 | 16604 | 3 | 1 | 0 | 08/07/17 | 16:50:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |
| 5 | 15567 | 3 | 1 | 0 | 08/15/17 | 17:45:00 | N | | | | | B |
| | Hays | 0 | | | 0 | | | | D | | | No |
| 6 | 16642 | 3 | 1 | 0 | 08/22/17 | 09:00:00 | N | | | | | B |
| | | 0 | | | 0 | | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 3

| # | Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|--------|--------------|--------------|----|--------|-------------------|----------|-----------------|------|----------|-------|------------|
| County | Census Tract | Local Points | | | B-Range | Region | | | | | H/C Access |
| 7 | 16629 | 3 | 1 | 0 | 08/31/17 | 10:10:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 8 | 16655 | 3 | 1 | 0 | 09/12/17 | 12:30:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 9 | 16647 | 3 | 1 | 0 | 09/18/17 | 17:11:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 10 | 16648 | 3 | 1 | 0 | 09/22/17 | 13:32:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 11 | 16691 | 3 | 1 | 0 | 11/29/17 | 11:20:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 12 | 16689 | 3 | 1 | 0 | 11/30/17 | 15:00:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 13 | 16707 | 3 | 1 | 0 | 12/27/17 | 14:05:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 14 | 16709 | 3 | 1 | 0 | 12/27/17 | 14:43:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 15 | 16465 | 3 | 1 | 0 | 02/28/18 | 14:40:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 16 | 16741 | 3 | 1 | 0 | 03/26/18 | 09:40:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 17 | 16760 | 3 | 1 | 0 | 04/13/18 | 11:55:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 18 | 16782 | 3 | 1 | 0 | 05/10/18 | 10:35:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 19 | 16795 | 3 | 1 | 0 | 05/30/18 | 12:10:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 20 | 16339 | 3 | 1 | 0 | 06/18/18 | 09:00:00 | N | | | | B |
| | Bastrop | 0 | | | 0 | | | | | | No |
| 21 | 15546 | 3 | 1 | 0 | 06/26/18 | 11:22:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 22 | 14038 | 3 | 1 | 0 | 07/05/18 | 12:00:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 23 | 11992 | 3 | 1 | 0 | 08/02/18 | 14:40:00 | N | | | | B |
| | Hays | 0 | | | 0 | | | | | | No |
| 24 | 16834 | 3 | 1 | 0 | 08/08/18 | 14:15:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |
| 25 | 16853 | 3 | 1 | 0 | 08/27/18 | 11:35:00 | N | | | | B |
| | | 0 | | | 0 | | | | | | No |

A - Low Rent Waiting List

San Marcos Housing Authority

Effective Date : 10/18/2018

Bedroom Size: ALL

Bedroom Size: 3

| Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|------------|--------------|----|--------------|-------------------|----------|-----------------|----------|----------|------------|----------|
| County | Census Tract | | Local Points | B-Range | Region | | Locality | EDHNS | H/C Access | |
| 26 | 16855 | 3 | 1 | 0 | 09/17/18 | 11:35:00 | N | | | B |
| | | 0 | | | 0 | | | | | No |

Bedroom Size: 4

| Applicant# | BR | WT | Points | Waiting List Date | Time | Eligibility Y/N | Date | Locality | EDHNS | Hsg Type |
|------------|--------------|----|--------------|-------------------|----------|-----------------|----------|----------|------------|----------|
| County | Census Tract | | Local Points | B-Range | Region | | Locality | EDHNS | H/C Access | |
| 1 | 16658 | 4 | 1 | 0 | 09/14/17 | 10:00:00 | N | | | B |
| | | 0 | | | 0 | | | | | No |
| 2 | 16829 | 4 | 1 | 0 | 08/13/18 | 17:40:00 | N | | | B |
| | | 0 | | | 0 | | | | | No |
| 3 | 16835 | 4 | 1 | 0 | 08/20/18 | 16:35:00 | N | | | B |
| | | 0 | | | 0 | | | | | No |

Waiting List Recap by Bedroom Size

| Size | 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6+BR | TOTAL |
|------------------|-----|-----|-----|-----|-----|-----|------|-------|
| Elderly | 0 | 64 | 2 | 0 | 0 | 0 | 0 | 66 |
| Near Elderly | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Handi/Disabled | 0 | 26 | 7 | 1 | 0 | 0 | 0 | 34 |
| Single Fed Disp | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Family | 1 | 108 | 69 | 25 | 3 | 0 | 0 | 206 |
| Hispanic | 1 | 110 | 53 | 13 | 3 | 0 | 0 | 180 |
| White | 1 | 159 | 67 | 21 | 3 | 0 | 0 | 251 |
| Black | 0 | 32 | 9 | 5 | 0 | 0 | 0 | 46 |
| Indian/Alaskan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mixed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |