

AGENDA

- I.**
 - A. Call to Order**
 - B. Roll Call**
 - C. Acknowledge Posting of Meeting Notice**
- II. Public Comment (3 Minutes)**
- III. Approval of Minutes**
 - A. June 26, 2018**
- IV. Financial Reports – July 2018**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- V. Occupancy Reports – August 2018**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- VI. New Business**
 - A. Write off Tenant Account Receivables**
 - B. Consider not to submit RAD application**
 - C. Approve purchase of 16 passenger van through CFP**
- VII. Director’s Report:**
 - A. Receive Board Attendance Report**
 - B. Attend Public Hearing to include the SMHA in the CDBG-DR plan**
 - C. CFP-FY 2018 report**
- VIII. Commissioners Report**
- IX. Adjournment**