

AGENDA

- I.**
 - A. Call to Order**
 - B. Roll Call**
 - C. Acknowledge Posting of Meeting Notice**
- II. Public Comment (3 Minutes)**
- III. Approval of Minutes**
 - A. May 22, 2018**
- IV. Financial Reports – May 2018**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- V. Occupancy Reports – June 2018**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- VI. New Business**
 - A. Receive 2017 Audit Report**
 - B. Discuss and Consider Non-Financing RAD conversion – Allen Wood Homes**
 - C. Approve Purchase of Flood Insurance for C.M. Allen**
 - D. Discuss response to PHAS Score Report**
 - E. Approve CDBG-DR application through City Hall**
- VII. Director’s Report:**
 - A. July 4th Holiday**
 - B. Commissioner Meeting Attendance Report**
 - C. Review paid project worksheet costs for FEMA contributions**
- VIII. Commissioners Report**
- IX. Adjournment**