

AGENDA

- I.**
 - A. Call to Order**
 - B. Roll Call**
 - C. Acknowledge Posting of Meeting Notice**
- II. Public Comment (3 Minutes)**
- III. Approval of Minutes**
 - A. March 27, 2018**
- IV. Financial Reports – March 2018**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- V. Occupancy Reports – April 2018**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- VI. New Business**
 - A. Authorize contract agreement with surveyor for flood elevation certificates C.M Allen**
- VII. Director's Report:**
 - A. National Flood Insurance purchase C.M. Allen.**
 - B. Donation to Nelrod Education Fund/Scholarship**
 - C. Solicit funds from City's new CDBG/DR Grant**
 - D. Public Hearing CFP 2018 – May 9, 2018**
- VIII. Commissioners Report**
- IX. Adjournment**